

PFO REPORT

Piedmont Family Organization, Number 42, January 2006

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Note: Has anyone seen the play “From This Day Forward” put on in Valdese, NC (which was founded by the Waldensians) and is about the “Glorious Return” to the valleys of the Cottian Alps in 1689? The Web sites are ci.valdese.nc.us/ for the city of Valdese and www.oldcolonyplayers.com for the playgroup.

Note #2: In the future if you would like to receive this letter via e-mail, please advise R. Lavar Cardon at lcardon1944@msn.com

Church Research Guidelines

By Ron Malan

Twice in the past few years, the General Authorities have emphatically asked members of the Church to submit for temple ordinances *only* the names of those to whom they have a direct, known relationship.

This policy decision stemmed in large part from the criticism the Church received from members of the Jewish community who objected to the broad-scale submission of names of Holocaust victims. To avoid such problems in the future, the Brethren have promised those concerned that only the names of those with specific, family ties will be submitted.

Our research effort is similar. We’re dealing with a rather large group of people who were systematically persecuted, with periodic attempts at complete annihilation. Waldensian descendants are spread broadly across the world, and we should expect that some of them would not be pleased to have their ancestors “baptized” into the LDS Church.

How concerned the Brethren are about this is reflected by our experience this past year. Feeling that we would do a great service to Waldensian descendants everywhere, we sought the approval of the Church in putting our abstracts of the notary records on the Internet,

thus making them available to anyone with Internet access. In response, we were instructed not to do so, that the Brethren had decided that permission would *not* be granted for posting any large database of records.

In practice, this means that we can submit the following for temple ordinances: Our direct ancestors; their brothers and sisters, along with their spouses; and the descendants of those brothers and sisters.

Thus, it would be against current Church policy for me to submit all Malans I find in the records, or all the Carriers, or Gonins, or any other surname on my pedigree. At present, I am to submit only those with a known, specific relationship to my direct ancestors—their siblings, and the descendants of these siblings. Step-relationships (additional spouse, or children by another marriage) would of course be acceptable, because a specific relationship can be established (for example, an 8th-great-step-aunt).

When we began this research effort, our general goal was to provide ordinances for all those with sufficient identifying information in the records, just as the Piedmont Project did for the parish registers. But times have changed. I believe the day will come when the Church will modify this policy and permit us to submit other Waldensian names—but let’s let the Brethren determine when that time comes. For now, let’s fully support them by submitting names *only* of those for whom we can establish a specific relationship to our ancestors.

Beus Family

By Edwin Beus (ehbeus@hotmail.com)

Waldense Surnames Found with Temple Work Done or Pending 9/28/05

Bosio (Bonoso, Bonosio), Longo, Rostan (Rostagno, Rostagnolo), Balmas (Balmaso)
Essentially all of these surnames, with spouses and children, have been gathered from --
Notarial record extracts - Cena disc
Senato extracts - Cena disc
Gli Esuli Valdese article on Swiss refugees
Liste de Vaudois Exiles 1698-99 article
The numbers of names submitted are

Combe 115 names
Bosio (Beus) abt 80
names
Rostan 730 names
Balmas 110 names
Longo 127+ names

Because of the extensive work extracting these names, joining them in families and entering them on a PAF file, I have submitted them all for temple work, although only part of them link to our own Beus pedigree. They represent essentially all names of these surnames as well as many spouses and children of other surnames. These names (except a few that a computer lost) are also being submitted to the Church's Pedigree Resource File. Some 42 of the Beus (Bosio) names are already on disc #73 of the Pedigree Resource File. Submission to the file will be shortly after the Nov. 9 date prescribed for resuming Pedigree Resource submissions.

Beus Park Monument Dedication. We had a grand gathering of some 400 descendants of Michael Beus (b. 1811) and Marianne Combe in May of this year, to dedicate the monument at Beus Park in Ogden, which is just east of the Dee Events Center of Weber State University. So a brief history of Michael Beus and Mairanne Combe along with their picture. is on the plaque at the park.

Ahnentafel Chart for Paul Combe

by Ronald F. Malan

First Generation

1. **Paul Combe** was born on 14 Apr 1742 in Angrogna, Torino, Italy. He was christened 27 Apr 1742 in Angrogna and died there on 17 Jun 1801. He was sealed to his parents on 26 May 1950 in the Salt Lake temple. He was baptized on 1 Sep 1949 and endowed on 16 Nov 1949.

Paul married **Marie Benech**, daughter of Paul Benech and Marie Malan, about 1769 in Angrogna. They were sealed 26 May 1950 in the Salt Lake temple. Marie was born 29 Aug 1749 in Angrogna and was christened there 14 Sep 1749. She

died 4 Dec 1830 in Angrogna. She was sealed to her parents 2 Jul 1956 in the Logan Utah temple. She was baptized on 1 Sep 1949 and was endowed on 12 Sep 1949.

Second Generation

2. **Jean Combe** was born about 1702, perhaps in San Giovanni, Torino, Italy. He was sealed to his parents 26 May 1950 in the Salt Lake temple. He was baptized 1 Sep 1949 and endowed 15 Sep 1949. He married Suzanne Gardiol 22 Nov 1731 in Angrogna. They were sealed on 26 May 1950 in the Salt Lake temple.
3. **Suzanne Gardiol** was born in 1706 in Prarostino, Torino, Italy, to Paul Gardiol (born 1669) and Marguerite Sarret (born 1667). She was buried on 15 Nov 1757 in Angrogna. She was sealed to her parents on 25 Jul 1968 in the Idaho Falls Idaho temple. She was baptized on 1 Sep 1949 and endowed on 16 Sep 1949.

In addition to Paul, they had Anne born 30 Oct 1732, and Thomas born 29 Dec 1734. All temple ordinances for them have been completed.

Third Generation

4. **Thomas Combe** was born in 1671 in Pinasca, Torino, Italy. He was buried on 30 Mar 1748 in Angrogna. He was sealed to his parents on 12 Jan 1994 in the Jordan River Utah temple. He was baptized on 1 Sep 1949 and was endowed on 19 Oct 1949. He married Anne Blanchot about 1701 probably in San Giovanni, Torino, Italy. They were sealed on 26 May 1950 in the Salt Lake temple.
5. **Anne Blanchot** was born about 1676 probably in Talluco, Torino, Italy, to Jacques Blanchot (born about 1657) and Maddalena Coque (born about 1651). She died 23 Jan 1740 in Angrogna. She was sealed to her parents on 30 Jan 1968 in the Idaho Falls Idaho temple. She was baptized on 1 Sep 1949 and endowed on 12 Sep 1949.

In addition to Jean, they had François born about 1707, Maria born 21 Dec 1709, Anne born 28 Jan 1713, Mathieu born 11 Feb 1716, and Madeleine born about 1719. All ordinances are complete.

Fourth Generation

8. **Jean Combe** was born about 1636 in Pinasca, Torino, Italy. He died after 1698. He was sealed to his parents 18 Oct 1991 in the Ogden Utah temple. He was baptized 16 Jan 1988 in the Provo Utah temple and endowed on 19 Feb 1988 in the Provo Utah temple. He married Madalena Gilles about 1660 in Pinasca, and they were sealed on 28 May 1988 in the Provo Utah temple.

9. **Madalena Gilles** was born about 1640 in Pinasca, Torino, Italy. She died before 1698. She was sealed to her parents 8 Jan 2004 in the Provo Utah temple, was baptized 14 Jan 1988 and endowed 19 Feb 1988, both in the Provo Utah temple.

In addition to Thomas, they had Susanna born about 1661, Francesco about 1663, Maria about 1665, Magdeleine in 1667, Gioanni about 1669, François in 1674, and Matthieu in 1677. All ordinances completed.

Fifth Generation

16. **Francesco Combe** was born about 1604 in Pinasca, Torino, Italy. He died about 24 Dec 1666. He was sealed to his parents on 27 Sep 2002 in the Provo Utah temple. He was baptized 11 May 2002 in the Mount Timpanogos Utah temple and endowed 25 Sep 2002 in the Provo Utah temple. He married Susanna Blenat or Bienat about 1628 in San Germano, Torino, Italy. They were sealed 22 Aug 2003 in the Santo Domingo Dominican Republic temple.

17. **Susanna Blenat or Bienat** was born about 1601 in San Germano, Torino, Italy, to Filippo Blenat or Bienat (born about 1564) and Catterina Bernard (born about 1566). She died about 31 Mar 1658 in Pinasca, Torino, Italy. She was sealed to her parents on 17 Apr 2004 in the Santo Domingo Dominican Republic temple. She was baptized on 11 May 2002 in the Mount Timpanogos Utah temple and endowed on 15 Apr 2004 in the Santo Domingo Dominican Republic temple.

In addition to Jean, they had Tomaso born about 1629, Filippo about 1631, Susanna about 1632, Catterina about 1633, and Francisco about 1638. All ordinances for them have been completed.

Sixth Generation

32. **Tomasso Combe** was born about 1577 in Pinasca, Torino, Italy. He died after 3 Sep 1625. He was sealed to his parents 7 Oct 2002 in the Santo Domingo Dominican Republic temple. He was baptized 11 May 2002 in the Mount Timpanogos Utah temple and endowed 1 Oct 2002 in the Salt Lake temple. He married Catterina Volle about 1601, Pinasca. They were sealed 22 Aug 2003, Santo Domingo Dominican Republic temple.

33. **Catterina Volle** was born about 1581 in Pinasca, to Pietro Volle (born about 1556) and Maddalena Passet (born about 1560). She died after 12 Apr 1617. She was sealed to her parents 19 Feb 2003, baptized 11 May 2002, and endowed 25 May 2002, all in the Mount Timpanogos Utah temple.

In addition to Francesco, they had Gioanni born about 1602 and Gioannina about 1606. All ordinances done.

Seventh Generation

64. **Gioanni Combe** was born about 1550. He died before 8 Dec 1615. He was baptized on 11 May 2002 in the Mount Timpanogos Utah temple. He was endowed on 1 Oct 2002 in the Salt Lake temple. He married Mrs. Gioanni Combe about 1574 in of Pinasca, Torino, Italy. They were sealed on 22 Aug 2003 in the Santo Domingo Dominican Republic temple.

65. **Mrs. Gioanni Combe** was born about 1554, of Pinasca, Torino, Italy. She was baptized on 25 May 2002 in the Mount Timpanogos Utah temple and endowed on 21 Jan 2003 in the Santo Domingo Dominican Republic temple.

In addition to Tomasso, they also had Gioanna born about 1575 and Francesca about 1579. All ordinances have been completed.

NOTE: Pedigrees and temple ordinances have been completed on the above families who married into this Combe line, but to include the whole pedigree would be the equivalent of three complete issues of the *PRO Report*.

Avoiding Duplication, and Italian/French spellings.

Since Edwin Beus has already entered into the IGI or have in progress temple work for some 1,300 Waldense names of Bosio, Balmas,

Rostan, Combe, Long – some ancestors, others relatives – it becomes important to avoid duplication of the temple work. We suggest that if you are doing any of these surnames you search the IGI with PAF Insight (download-able from Ohana.com for \$20) which allows you to designate a 40 yr span in searching for a name/event. Further, you should search both the Italian and the French spellings of the names.

<u>French</u>	<u>Italian</u>
Rostan	Rostagno, Rostangolo, Rostagnoto
Beus	Bosio, Bonosio,
Balmas	Balmasso
Long	Longo
Combe	Comba

What some have done is to create the PAF file with Italian spellings just as they are found in the records; then create a parallel PAF file in the French by using global search & replace to change the names to the French.

Further, if you are doing any of these surnames, please check in the Pedigree Resource File, to which all of the above have been input with Italian spellings. You can also email Edwin Beus at ehbeus@hotmail.com to exchange mailing addresses and get an alphabetical printout of temple names already submitted with these surnames.

Finally, as to surnames currently in process, Edwin has 313 Roberto & related names excerpted and nearly ready for submission. You who have Roberto (Robert - Fr.) Names in process, please e-mail him your mailing address so you can exchange alpha printouts of names to avoid duplication. He will be happy to reserve for your temple work, the Waldense notarial-source names that are your ancestors and not his.

Some Common firsts name changes are:

<u>French</u>	<u>Italian</u>	<u>English</u>
Pierre	Pietro	Peter
Madeleine	Maddalena	Madeline
Jean	Gioani/Giovanni	John
Jeanne	Gioanna	Jean/Joan
Jacques	Giacomo	James
Joseph	Guiseppi	Joseph
Etiene	Stefano	Stephen
Marie	Maria	Mary
Anne	Anna	Ann

Michel	Michele/Micaele	Michael
Paul	Paolo/Paulo	Paul
Sebastian	Sebastiano	Sebastian
Suzanne	Suzanna	Suzanne
Catherine	Catterina	Catherine
Martin	Martino	Martin
Marguerite	Margarita	Margaret
Frederic	Jaffredo	Frederick
Jacob	Jacobo	Jacob
Jules	Giulio	Julie
Antony	Antonio	Anthony
Joann	Giovanna	Joan/JoAnn
Francois	Francesco	Francis
Emanuelle	Emanuelo	Immanuel
David	Davido	David
Daniel	Danielo	Daniel
Barthelemi	Bartholomeo	Bartholomew
August	Augusto	August

**Please Don't Forget Your
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Work May Continue!**